

**Mitchell and District Agricultural Society**

**Bursary Application Form**

**Part A:**

Student Name (Please print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Email address \_\_\_\_\_ Telephone \_\_\_\_\_

**Part B:**

**Certification of Qualification to Graduate**

**To be completed by the secondary School**

Name of School \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

This is to certify that \_\_\_\_\_ is a student registered at  
\_\_\_\_\_ School, and has achieved the requirements  
for graduation.

School Official (Please print) \_\_\_\_\_ Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Part C: The applicant is required to respond to the following questions on separate sheets.

1. Describe your participation in the activities of the Mitchell and District Agricultural Society including the Mitchell Fall Fair.
2. Describe any skill development you have acquired through your involvement with the society.
3. What suggestions would you offer for improving the Mitchell Fall Fair.
4. Please outline your plans for future education.