

**Mitchell Fair – FOOD Concession Aug 31 to Sep 2, 2018**

Complete and enclose 1/2 of the full fee by June 30, 2018 to hold your spot.

Balance of the full fee due Aug 31, 2018

payable to the Mitchell Agricultural Society, Box 190 Mitchell, ON NOK 1N0

Name of Company / Business

\*

Contact Person

Telephone Number

\*

Full Mailing Address:

\*

Email Address:

\*

Type of Product/Promotion:

\*

Proof of Liability Insurance:

Insurance Company Name:

\* \_\_\_\_\_ **Policy Number:** \_\_\_\_\_

**CHOOSE ONE OF THE FOLLOWING OPTIONS**

\***OUTDOOR FOOD CONCESSION:** Number of Days required: \_\_\_\_\_ Days x \$100= \_\_\_\_\_

**Length of trailer:** \_\_\_\_\_

\***INDOOR FOOD CONCESSION:** Number of Feet Required: \_\_\_\_\_ (up to 16 feet)= \_\_\_\_\_ **\$200**

Hydro Required: \_\_\_\_\_

(limited availability)

Water Required: \_\_\_\_\_

(limited availability)

**10% Discount if paid IN FULL by June 30, 2018 (no HST required)**

Names for Passes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Use: Accepted: \_\_\_\_\_ Declined: \_\_\_\_\_ Payment Enclosed: \_\_\_\_\_

Date Processed: \_\_\_\_\_ Inv \_\_\_\_\_ BY: \_\_\_\_\_