



# Mitchell & District Agricultural Society

The Biggest Little Fair in Ontario"

CELEBRATING OUR 169<sup>th</sup> YEAR

"Kick Up Your Boots and Celebrate Your Roots"



President: Cheri Bell 519-200-2356

cheribell2356@gmail.com

Secretary-Treasurer: Janet Williamson 519-272-7976

secretary@mitchellfair.com

Box 190 Mitchell Ont. NOK 1NO

Website is [www.mitchellfair.com](http://www.mitchellfair.com)



February 6, 2023

Dear Generous Past and Potential Fair Supporter,

The Mitchell Ag Society would like to thank you in advance for your consideration in assisting our efforts to host our 169<sup>th</sup> Mitchell Fall Fair.

This year's Mitchell Fall Fair theme is "Kick Up Your Boots and Celebrate Your Roots".

Together with our tremendous community minded supporters, we will be able to continue our fabulous success of 2022 into 2023 and beyond.

At this time we are seeking your commitment towards our 2023 Fair. Please send us a business card we can use on our website for advertising. We would appreciate your commitment no later than May 30 to guarantee your name in the Fair Prize Book and July 31 for advertising material to be printed for the BIG EVENT.

Donation	Level	Benefits
up to \$299	Friend	Name on our Sponsor List on our web site and in the Prize Book
\$300 to \$599	Bronze	Signage displayed digitally at the fairgrounds, sponsorship announced at Fair events, two day passes, plus Friend Benefits
\$600 to \$999	Silver	Larger signage, your name/ business will be on main page on our website, plus Bronze Benefits with four day passes.
\$1000 to \$4999	Gold	Silver Benefits with six day passes plus two dinner tickets and a place to display your banner if provided to us.
\$5000 and up	Event Sponsor	See the details on next page. Contact the Sponsorship Committee

We thank you in advance for your support,

Cheri Bell  
President

Janet Williamson  
Secretary Treasurer

Winnie Linton  
Sponsorship/ Promo Committee  
519-860-8337

## Mitchell Fall Fair Sponsorship Form

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Town \_\_\_\_\_

Prov \_\_\_\_\_

PCode \_\_\_\_\_

I, the undersigned do hereby donate/sponsor the Mitchell & District Agricultural Society in the amount of \$\_\_\_\_\_ to be distributed as indicated below. You will be notified of any changes or cancellations to the Classes.

- ☐ amount included \$\_\_\_\_\_ cash \_\_\_\_\_ cheque # \_\_\_\_\_  
☐ amount to be invoiced 60 days prior to fair \$\_\_\_\_\_ ☐ send representative

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date mm/dd/yyyy \_\_\_\_\_

### **Exhibitor Payout Sponsor**

- ☐ Antiques  
☐ Baking and Preserves  
☐ Beef  
☐ Cattle  
☐ Elementary School  
☐ Field Crops  
☐ Fine Arts  
☐ Floral  
☐ Junior Fair  
☐ Heavy Horse Show  
☐ Hobby Crafts  
☐ Needlecraft  
☐ Pet Show  
☐ Parade  
☐ Photography

- ☐ Roadside Promotional Contest  
☐ Vegetables  
☐ Wine  
☐ Wood N' Metal

### **Event Sponsor**

- ☐ Advertising Posters ( only 1 needed)  
☐ Ambassador Program  
☐ Arena Entertainment Program  
☐ Baby Show  
☐ Friday - Tractor Pull  
☐ Saturday – Mitchell Horse Club Speed Show  
☐ Saturday – Canadian Classic Wrestling  
☐ Sunday – Heavy Horse Show  
☐ Sunday – Impact Demolition Derby  
☐ Ponderosa entertainment  
☐ Silent Auction

***Special Instructions for donation*** \_\_\_\_\_