Mitchell Fall Fair Sponsorship Form

|  |  |
| --- | --- |
| Company: |  |
| Contact: |  |  | Phone: |  |
| email |  |  |  |
| Mailing Address |  Box/ 911# |
| Town |  | Prov |  | PCode |  |

I, the undersigned do hereby donate/sponsor the **Mitchell & District Agricultural Society** in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be distributed as indicated below. Please email the Class committee member directly with any questions.

❑ amount included: cash\_\_\_ cheque #\_\_\_\_\_gift certificate$\_\_\_\_\_ product value $\_\_\_\_\_\_

❑ amount to be invoiced $\_\_\_\_\_\_\_ ❑ send representative

|  |  |  |
| --- | --- | --- |
| Print Name | Signature | Date mm/dd/yyyy |

|  |  |
| --- | --- |
| **Class Payout Sponsor** | **$ Value** |
| ❑Antiques lisarapien@gmail.com |  |
| ❑ Baking and Preserves wbwolfe@outlook.com |  |
| ❑ Beef spenduns@gmail.com |  |
| ❑ Dairy johnmiller@quadro.net |  |
| ❑ Elementary School |  |
| ❑Field Cropsjohnmiller@quadro.net |  |
| ❑ Fine Artslisarapien@gmail.com |  |
| ❑ Floral |  |
| ❑Junior Fairbertsr@quadro.net |  |
| ❑Hobby Craftslisarapien@gmail.com |  |
| ❑ Needlecraft lindashier65@gmail.com |  |
| ❑ Parade stevenrmohr@gmail.com |  |
| ❑ Photography fhlouwagie@gmail.com |  |
| ***Special Instructions for donation:*** |
| ❑ Roadside Promotion Contest81cmcleod@gmail.com |  |
| ❑ Vegetables |  |
| ❑ Wood N' Metal |  |
| **Event Sponsor** |  |
| ❑ Advertising Posters(only 1 needed) | $1,500.00 |
| ❑ Ambassador Program  |  |
| ❑ Arena Entertainment Program |  |
| ❑ Baby Show |  |
| ❑ Friday - Tractor Pull |  |
| ❑ Saturday – Mitchell Horse Club  |  |
| ❑ Saturday – Canadian Classic Wrestling |  |
| ❑ Sunday – Heavy Horse Show |  |
| ❑ Sunday – Impact Demolition Derby |  |
| ❑ Ponderosa entertainment |  |
| ❑ Silent Auction gcjohnson@hotmail.ca |  |

***Book Advertisement $50 x \_\_space(s)***