

Mitchell Fall Fair Prize Book Advertising Form

Company: _____

Contact: _____

Phone: _____

email _____

Mailing Address _____

Box/ 911# _____

Town _____

Prov _____

PCode _____

Please include my ad on the page for the following class or event:

Class

- | | |
|--|---|
| <input type="checkbox"/> Antiques | <input type="checkbox"/> Food |
| <input type="checkbox"/> Baby Show | <input type="checkbox"/> Hobby Crafts |
| <input type="checkbox"/> Beef Cattle | <input type="checkbox"/> Junior Fair |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Needlecraft |
| <input type="checkbox"/> Elementary School | <input type="checkbox"/> Parade |
| <input type="checkbox"/> Field Crops | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Fine Arts | <input type="checkbox"/> Sunday Horse Program |
| <input type="checkbox"/> Flowers | <input type="checkbox"/> Vegetables, Roots & Fruits |
| | <input type="checkbox"/> Wood N' Steel |

Event

- | |
|---|
| <input type="checkbox"/> Little Heron Program |
| <input type="checkbox"/> Ambassador Program |
| <input type="checkbox"/> Entertainment/Events |
| <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Anywhere |

I will provide an electronic ad (jpg or png) Email prizebook@mitchellfair.com

I will provide an electronic logo (jpg or png) for you to design the ad.

I, the undersigned do hereby purchase advertising space in the Mitchell & District Agricultural Society 2026 prize book for Full Page \$200 ½ page \$100 ¼ page \$75 1/8 page \$50

Total \$ _____

Paid by: cash cheque # _____ etransfer (secretary@mitchellfair.com)

Or email invoice to _____

Print Name

Signature

Date mm/dd/yyyy

Deadline to submit: May 11, 2026

Full Page

8"x10"

\$200

Advertise in the Mitchell Fall Fair Prize book

Deadline to submit: May 11

Print Release Date: July 1

1/2 Page

8"x5"

\$100

1/4 Page

4"x5"

\$75

1/8 Page

4"x2.5"

\$50